Vanderburgh County Methamphetamine Laboratory Occurrence Report This form complies with the statutory requirement set forth in IC 5-2-15-3.

| Date: May 31, 2010 | Address: 2718 W. Franklin Street |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Case #: 10-11527 | Backpack inside the garage |
| County: Vanderburgh | |
| Type of Laboratory Scizure (check one) | Seizure Location (check all that apply) |
| X Operational Lab Chemical/Glassware/Equipment (only) Dumpsite (only) | ☐ Residence ☐ Hotel/Motel X☐ Outbuilding ☐ Open – No Structure ☐ Vehicle ☐ Other: |
| Items Found: Location (bedroom, kitchen, open a (check all that apply) Lithium/Ammonia Reaction(s): | ir, ete) |
| Red Phosphorous/Iodine Reaction(s): | - |
| X Flammable Solvents: COLEMAN FUEL. | AND LIQUID FIRE IN A BACKPACK |
| ☐ Water Reactive Metal | |
| Anhydrous Ammonia: | |
| X Hydrochloric Acid Gas Generator(s): | |
| Corrosive Acid: | |
| Corrosive Base: | |
| X Other (item and location): Glassware and n | umerous other items indicative of the production of |
| mcthamphetamine. | |
| Child under age 18 discovered (check one) Yes (number present) X No *If yes, fax report to Child Protective Services | Investigative Information Ephedrine/Pseudoephedrine Tracking Log Retail/Merchant Tip Other: MOTOR PATROL ACTION |
| This report is to be faxed to the following age | ncies that serve the location: |
| Fire Department: Evansville Fire Department | Fax: 435-6248 |
| Health Department: Vanderburgh County | Fax: 435-5871 |
| Child Protection Service: N/A | Fax: |
| For further information regarding this methamph Investigating Officer: | netamine laboratory, contact Phone; 812-436-7917 |

This form is to be faxed to the Fire Department, Health Department and/or Child Protective Services Department. listed within 24 hours of scene processing.

This form is to be included with the case file, and a copy sent to the Clandestine Laboratory Team Leader for retention.